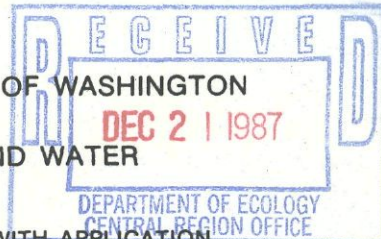




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	6429548	W.R.I.A.	39	COUNTY	KITTITAS	PRIORITY DATE	12.21.87	TIME		ACCEPTED	BP
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APPLICANT'S NAME - PLEASE PRINT

Sky Meadows Ranch Country Club

Operator-
Water Bd Chairman -
Engineer-D.R.Strong-

Bus. Tel. (509) 674-5879
Home Tel. (509) 547-0547
Other Tel. (206) 827-3063

ADDRESS (STREET) P. O. Box 117 (CITY) Cle Elum (STATE) Washington (ZIP CODE) 98922

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH 6" steel casing to 133 feet, 4.5" I.D. PVC liner to 355 feet.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) CONTINUOUS Community Domestic Supply	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	3 4.9

TIMES DURING YEAR WATER WILL BE REQUIRED

continuous

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 393 residential connections	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 10/17/86	DATE PROJECT WAS OR WILL BE COMPLETED 10/23/86	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 38	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Sky Meadows Divn IV	SECTION 17	TOWN 19N	RANGE 6E

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 NE 1/4	SECTION 17	TOWNSHIP N. 19	RANGE (E. OR W.) W.M. 16	COUNTY KITTITAS
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
no, wells are drilled within easements along property lines for water and utilities.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Plat of SKY MEADOWS Divisions I thru VII and the unplatted area within the NE 1/4 of Section 18, W 1/2 NW 1/4, SE 1/4 NW 1/4 and NE 1/4 of Section 17, and 50 acres within the SE 1/4 SE 1/4, E 1/2 SW 1/4 SE 1/4, and the S 1/2 NE 1/4 SE 1/4 of Section 8, ALL in T. 19N, R 16E, W.M.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface and groundwater S3-22411C G3-22410C, and G4-27298C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 gpm 1 hp well pump, 1" pipe and hypochlorinator in small pump house.

REMARKS

7. See attached report "Sky Meadows Ranch Country Club Drilling and Monitoring Activities - 1986 Test Well Drilling Program" dated May 13, 1987 by Carr/Associates for Test Well No.5 Well Log, Pumping Test, and Water Quality.

For questions regarding this application, please contact applicants Engineer:
D. R. STRONG Consulting Engineers Inc., 10602 NE 38th Place, Suite #101, Kirkland, Washington, 98033, (206) 827-3063, Attention Richard D. Olson, P.E., Director of Engineering.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Sky Meadows Ranch Country Club,
Easement Owner

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Owner of general water and utility easement
at site of well per Plat Map and per Declaration of Covenants and restrictions for
the plat.

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

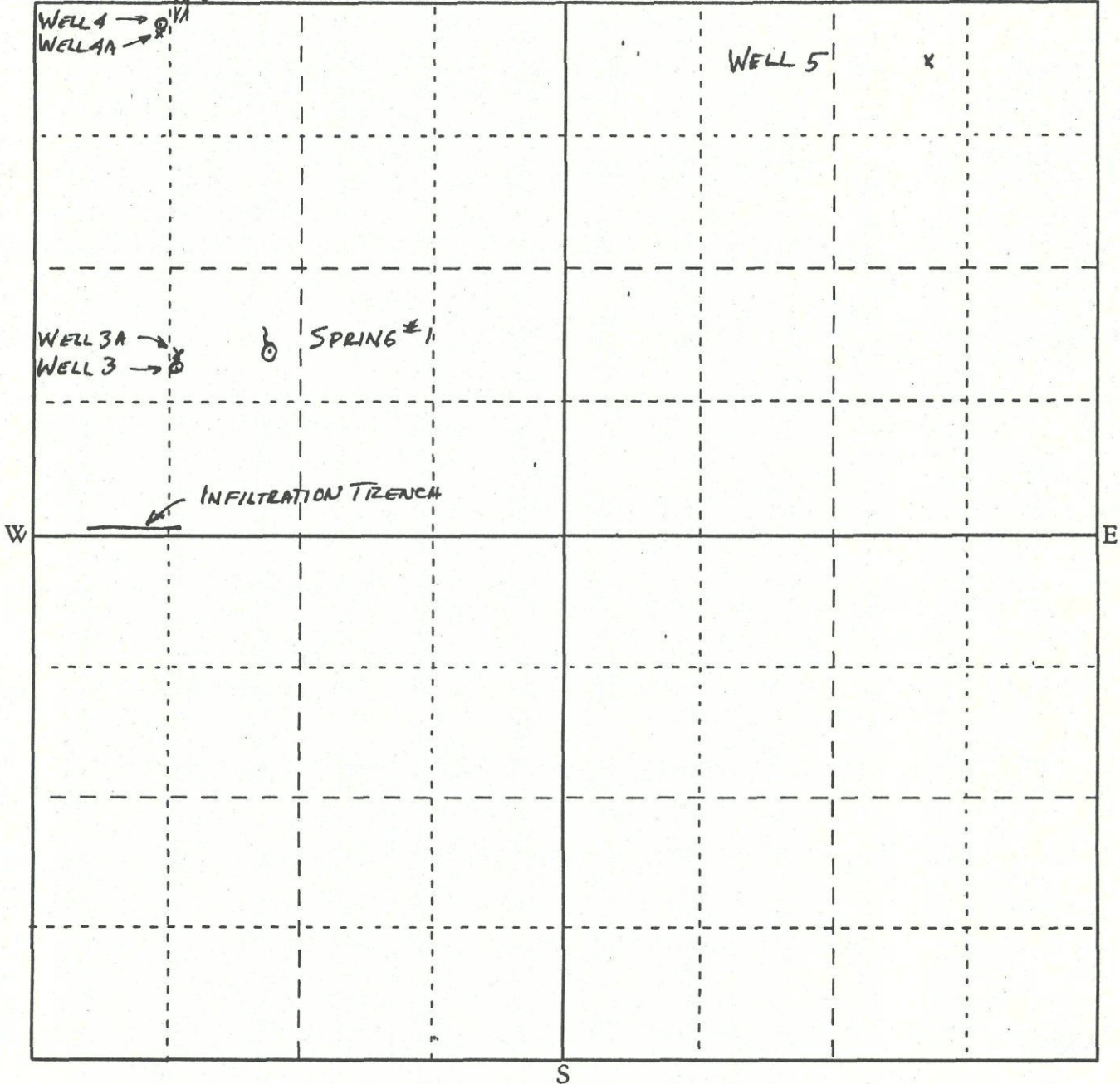
This is to certify that I have examined this application together with the accompanying maps
and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of
Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 17 Twp. 19 N N. R. 6 E
 ACCESS ROAD → 1 BROOKS WELL N



Scale: 1 inch = 800 feet (each small square = 10 acres)

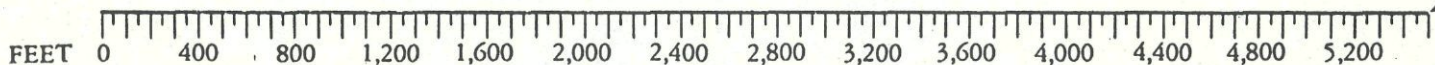
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From South Cle Elum head south through town to Lower Peoh Point Road at base of bluff. Proceed east uphill to Upper Peoh Point Road (wye to right) at top of bluff. Follow Upper Peoh Point Road till it crosses Canal Three (3) times, and then take right turn on Cassassa Road and travel uphill to south to end of road and Sky Meadows Ranch Lodge. Contact Fred Steffans at lodge for directions to wells, if needed.

Detach here

Fold along scale



G429548

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.